

UNITED STATES BANKRUPTCY COURT
MIDDLE DISTRICT OF PENNSYLVANIA

IN RE

Leticia R. Couttein,
Debtor/Movant/Appellee

v.
Hal H. Harris & Terrence A. Colbert,
Creditors/Respondents/Appellants

Debtor(s)

CHAPTER 7

CASE NO.: 5:14-Bk-02262

Application for Refund

FILED 28 JUN 7 40:25
CLERK, US COURT, PMB
PAC

I, the undersigned petitioner, under penalty of perjury under the laws of the United States of America declare (or certify, verify or state) that the following statements and information are true and correct:

1. I am petitioning for a refund in the total amount of \$ 298.00 for document no(s). 5:14-02262 (enter docket numbers) filed in the above-named case on the following date(s) March 20th, 2023 on behalf of the ☐ debtor(s) ☒ creditor (check one).

2. Receipt # 611455 for the overpayment of filing fee was issued March 20th, 2023 in the amount of \$298.00.

3. A refund is warranted in this matter because (state reason(s) why a refund should be issued):

Bankruptcy Court denied Appellant's motion for extension of time to file Notice Of Appeal thus the appeal fee paid when the Motion For Extension was filed must be refunded forthwith.

A copy of the handwritten receipt provided by the Bankruptcy Court is attached hereto.

4. Refund should be sent to: (name and complete address)

Hal H. Harris - 315 Keswick Avenue, Bushkill, PA 18324

5. I understand that, pursuant to 18 U.S.C. § 152, I may be subject to fines not more than \$5,000, or imprisonment not more than five (5) years, or both, if I have knowingly and fraudulently made any false statements in this document.

6. I understand that it will take approximately 6-8 weeks to receive this refund.

Executed on 06/06/2023



Applicant's signature

Type or Print Name below:

Hal H. Harris

Address of Applicant:

315 Keswick Avenue

Bushkill, PA 18324

| | | | |
|--|---------------------|--|--|
| RECEIPT | | No. 611455 | |
| DATE | 3-20-23 | RECEIVED | |
| FROM | Thl Hawks Barre, PA | 298-20 | |
| Two hundred ninety-eight ³ / ₁₀₀ | | DOLLARS | |
| <input type="radio"/> FOR RENT <input checked="" type="radio"/> FOR <u>April 14-2022 (a. Hen)</u> | | MAR 20 2022 | |
| ACCT. | | <input checked="" type="radio"/> CASH | Clerk, FROM US Bankruptcy Court BY <u>Samuel P. [Signature]</u> |
| PAID | | <input type="radio"/> CHECK | |
| DUE | | <input type="radio"/> MONEY ORDER <input type="radio"/> CREDIT CARD | |